

OFFICE OF THE CLERK/TREASURER

City of Burlington

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<u>WEDNESDAY, JUNE 2, 2010</u> <u>CONFERENCE ROOM 12, CITY HALL</u> 5:00 P.M.

1. AGENDA

2. CONSENT AGENDA

2.01. COMMUNICATION: Lori Olberg, Licensing, Voting and Records Coordinator, re:

Request for Catering Log

*waive the reading, accept the communication and place it on file

2.02. COMMUNICATION: Jessica Frank, Executive Secretary, re: Local Control Sub-Committee/

City Council License Committee Minutes for May 5, 2010

*waive the reading, accept the communication and place it on file

2.03. COMMUNICATION: Jessica Frank, Executive Secretary, re: Local Control Sub-Committee/

City Council License Committee Minutes for May 19, 2010

3. FIRST CLASS RESTAURANT LIQUOR LICENSE APPLICATION (2010-2011):

Patra Café, 9 Center Street*

3.01. OUTSIDE CONSUMPTION PERMIT APPLICATION (2010-2011):

Patra Café, 9 Center Street*

4. SECOND CLASS STORE LIQUOR LICENSE APPLICATION (2010-2011):

Glickmerica, LLC, d/b/a VTBBB Retail Store, 173 College Street*

5. APPLICATION FOR SPECIAL EVENT PERMIT (two days only):

Vermont Brewers Festival, Waterfront Park, July 16 and 17, 2010, Three Sessions*

6. DISCUSSION: Paperless Packets

- 7. OTHER BUSINESS
- 8. ADJOURNMENT

*MUST BE PRESENT AT THE MEETING

CITY COUNCIL LICENSE COMMITTEE WEDNESDAY, JUNE 2, 2010

- 1. AGENDA
- 2. CONSENT AGENDA
- 3. INDOOR ENTERTAINMENT PERMIT APPLICATION (2010-2011):

Patra Café, 9 Center Street*

4. INDOOR ENTERTAINMENT PERMIT APPLICATION (2010-2011):

One Pepper Grill, 260 North Street*

5. SPECIAL EVENT OUTDOOR ENTERTAINMENT PERMIT APPLICATION (one day only):

One Half, Inc., d/b/a Bevo, Waterfront Park, Burlington Food and Wine Festival, Saturday, June 26, 2010, 11 a.m. – 8 p.m., Band, No dancing*

6. SPECIAL EVENT OUTDOOR ENTERTAINMENT PERMIT APPLICATION (one day only):

MPW Enterprises LLC, d/b/a The Scuffer Steak and Ale House, Firehouse Gallery Patio in City Hall Park, Birthday Party, Wednesday, June 9, 2010, 6 p.m. – 9 p.m., Three or Four Piece Band, No dancing*

- 7. OTHER BUSINESS
- 8. ADJOURNMENT

*MUST BE PRESENT AT THE MEETING